



# Exhibitor Registration Form

**118<sup>th</sup> AFDO Annual Educational Conference, June 22-25, 2014**  
**Grant Hyatt – Denver, CO**

**AFDO Office Use Only:**

Date Paid:  
 Amount Paid:  
 Payment Method:  
 Space # Assigned:

Company Name:			
Contact (Advance):			
Contact (On-Site):			
Complete Address:			
Phone:		Fax:	
E-Mail:		Web Site:	

**IMPORTANT: Please provide:** 1) a description of your products/services, and 2) a JPG image of your organization's logo to be included in the conference materials. **E-mail to:** [kreed@afdo.org](mailto:kreed@afdo.org).

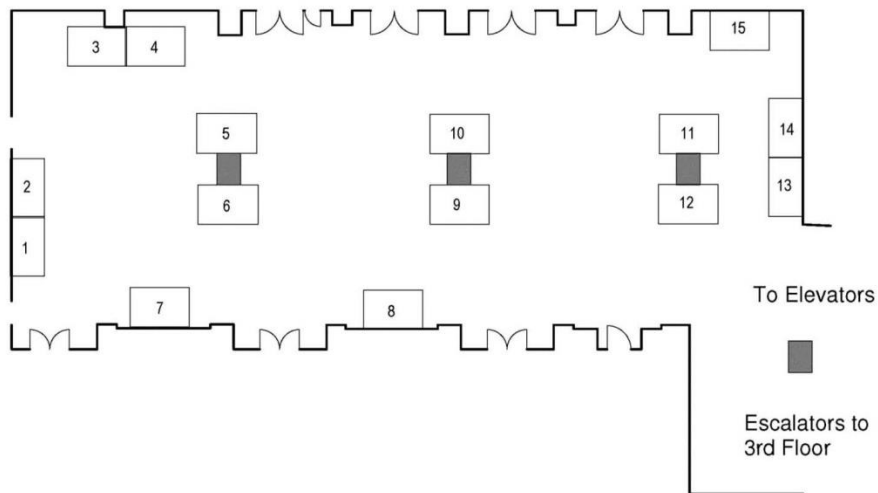
Exhibit Fee	Space Assignment Preference (See Diagram)*		
<input type="checkbox"/> \$950.00 per 6' x 8' Space**	Selection #1:	Selection #2:	Selection #3:

*\* Space selections will be assigned on a first-come, first-served basis and are not guaranteed until receipt of payment.*

**TOTAL PAYMENT ENCLOSED**  
*(Reminder: Space assignment will be reserved/confirmed only upon full payment)*

<input type="checkbox"/> Check payable to: "Association of Food and Drug Officials"		<input type="checkbox"/> Visa	<input type="checkbox"/> MasterCard
Name on Card:			
Billing Address:			
Card Number:		Expiration Date:	
Signature:		Total Charge:	

**General Sessions**



**Please Note:** Continental breakfasts, morning breaks and afternoon breaks are provided in the Exhibit Area.

For more information, please call (717) 757-2888, e-mail [kreed@afdo.org](mailto:kreed@afdo.org), or fax (717) 650-3650.

**Please mail form and payment to:**  
**Association of Food & Drug Officials**  
**2550 Kingston Road, Suite 311**  
**York, PA 17402**

## EXHIBITOR INFORMATION

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Exhibit space will be in the Imperial Ballroom Foyer immediately adjacent to the Imperial Ballroom.

### Fee Includes:

- ✓ Exhibit space during the **Annual Conference from Sunday, June 22<sup>nd</sup> through Wednesday, June 25<sup>th</sup>, 8:00 a.m. until 5:15 p.m. each day.**
- ✓ One 6' skirted table, two side chairs and wastebasket per exhibit space.
- ✓ Full Conference registration for one representative and ½-price registration(s) for up to two (2) additional representatives. *An AFDO Conference Registration Form must be submitted for each representative.*
- ✓ Exhibitor listing on the AFDO website with a link to your organization's website.
- ✓ Exhibitors will be recognized during the Conference program.
- ✓ Upon request, an electronic list of participants will be provided to each Exhibitor following the Conference.

### Exhibitor Setup:

- Exhibitor setup is on Saturday, June 21<sup>st</sup>, between 1 p.m. and 5 p.m. and should be in place prior to 7:30 a.m. the following day.
- Hours that the Exhibitors' spaces are manned will be at the Exhibitors' discretion. This is an educational conference, and most traffic is during breaks.
- Materials should be removed by 12:00 p.m. on Wednesday, June 25<sup>th</sup>.

*\* Exhibit space selections will be assigned on a first-come, first-served basis and are not guaranteed until receipt of payment.*

*\*\* Limitations: We cannot grant exhibit space to vendors of products or services regulated by food, drug or device government regulatory officials.*

## HOTEL INFORMATION

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### Grand Hyatt Denver

1750 Welton Street

Denver, CO 80202

Phone: 1-303-295-1234

Fax: 1-303-603-4009

[Website](#)

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